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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2185** 

SERIAL NUMB 09/943,919	1 1		CLASS 428		GR(	GROUP ART UNIT 1774		ATTORNEY DOCKET NO. 5312		
APPLICANTS	Const.		and the second second	The state of the s	<u> </u>				America State Company of the Company	
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Anthony S. Brandon, Moore, SC;										
** CONTINUING DATA **********************************										
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/19/2001										
Foreign Priority claime 35 USC 119 (a-d) cond		□ yes ፟ no □ yes  i no □ Met after A		STATE OR	SI	HEETS	тот	ΓAL	INDEPENDENT	
met Verified and Acknowledged	$\mathcal{B}$		Allowance nitials	COUNTRY	DR	PRAWING CLA			CLAIMS 2	
ADDRESS Milliken & Compar P.O. Box 1927 Spartanburg , SC 29304	ny									
TITLE Printed textile sub:	strate				<del></del>					
FILING FEE	FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  RECEIVED  No for following:						☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other			
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